



Feeding Bodies. Fueling Minds.™

Monday Morning

October 28, 2019

Monday Morning is the bi-weekly School Nutrition Association of Pennsylvania newsletter that keeps our members up to date with member professional growth and advocacy opportunities!



Chapter Chatter

Members Connection to Local Meetings!



Chapter 7

November 7, 2019
Bucks County Youth Center
More info to come....

Chapter 19- Red Rose

November 7, 2019
PA Dairy Farm Tour-Hess Family Farms

Chapter 26 – Westmoreland

November 13, 2019
Time 4:30 pm- 6:30 PM
Greater LaTrobe School District
“Serving Students- It’s More than Lunch”

Chapter 23 – Alo-Mar

Friday December 13, 2019
Contact: ddugger1@pghschools.org

Chapter 32- Cumberland

January 9, 2020
Chambersburg High School
5:00 PM

Chapter 35 -Gnaden Huetten

Thursday January 16, 2020
5:30 PM
East Stroudsburg High School

Chapter 21- Southeastern

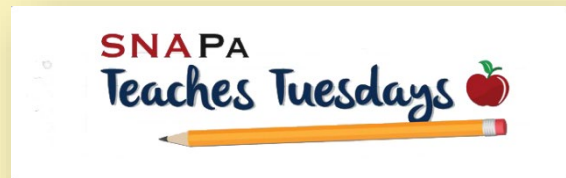
January 22, 2020
Bensalem SD
Email: Penny Welsh for additional information.
pwelch@bensalemsd.org

Chapter 33

November 14, 2019
Harriton HS
Lower Merion SD
Email for more information: bwatts@neacademy.net
Key Impact is providing dinner. Culinary Hands on production in groups. Wheel of Fortune NSLP/SBP Game, Raffle Baskets, Vote on Changing name of Chapter from North Montgomery to Yellow Rose - North Montgomery

Chapter 10- Clear Cen

October 28, 2019
Philipsburg-Osceola Area Middle School District
5:30 PM
Families & Food - 27th Annual Symposium on Family Issues, The Pennsylvania State University Oct. 21-22, 2019 ~ State College, PA



SNAPA Webinars are recorded for members to view at their convenience!

[Click here to view SNAPA recorded webinars.](#)

SNA
Training Zone



Webinar Wednesday

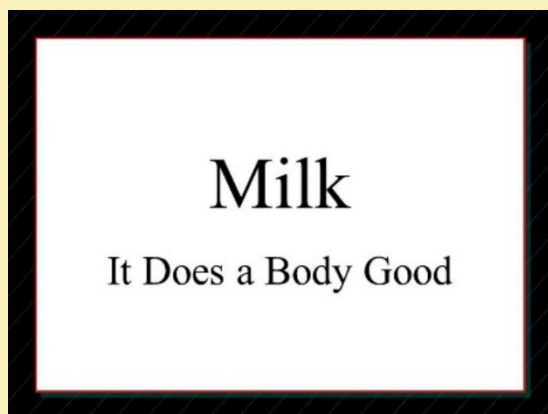
Simple Solutions for Handling Change

Presenter: Bart Christian

October 30, 2019
2 PM
1.25 hr.



PA Milk Marketing Board promotes
Milk and the Dairy Industry!



[CLICK HERE](#) to check out this cool video
about a Pennsylvania dairy farm!

Celebrate October!

Monday, October 28th - National Chocolate Day

Tuesday October 29th - National Oatmeal Day

Thursday, October 31st- Halloween

Celebrate November!

November is National Diabetes Month!

November 1st - Cookie Monster Day

November 3rd - Daylight Savings Ends

November 5th - Election Day

November 8th - National Parents as Teachers
Day

November 11th - Veterans Day

November 28th- Thanksgiving

November 29th Black Friday



SNF School Equipment Grant

Only the first 75 submitted applications will be considered for this grant. Once 75 applications have been submitted, the grant will be closed.



The **HOBART** 2020

Equipment Grants Common Application opens on October 1, 2019. Eligible applicants have the opportunity to win one of three grants, each worth up to \$60,000 of equipment. These three grants are the Winston Equipment Grant, the Vulcan/Hobart Equipment Grant, and the Collection Grant (comprised of donations made by multiple equipment companies). Applications and videos must be submitted by a school nutrition director.

Legislative Update



PA Legislator Introduces School Meal Bill to Congress.

Two new bills impacting school nutrition programs were introduced in September 2019.

Rep. Susan Wild (D-PA), Rep. Brian Fitzpatrick (R-PA), Rep. Debbie Dingell (D-MI), Rep. David Trone (D-MD) and Rep. Don Bacon (R-NE) have introduced H.R. 4259, the Schools Preventing Hunger in At-Risk Kids (SPARK) Act, a bipartisan bill that extends categorical eligibility to over 400,000 children who currently live with grandparents or in other arrangements such as kinship care.

Rep. Jim McGovern (D-MA) and Rep. Rodney Davis (R-IL) introduced H.R. 4265, the Healthy Breakfast Help Kids Learn Act of 2019 which would strengthen and expand the School Breakfast Program (SBP) by proving additional federal support to those schools participating in the SBP.

FEATURED PLATINUM PARTNERS



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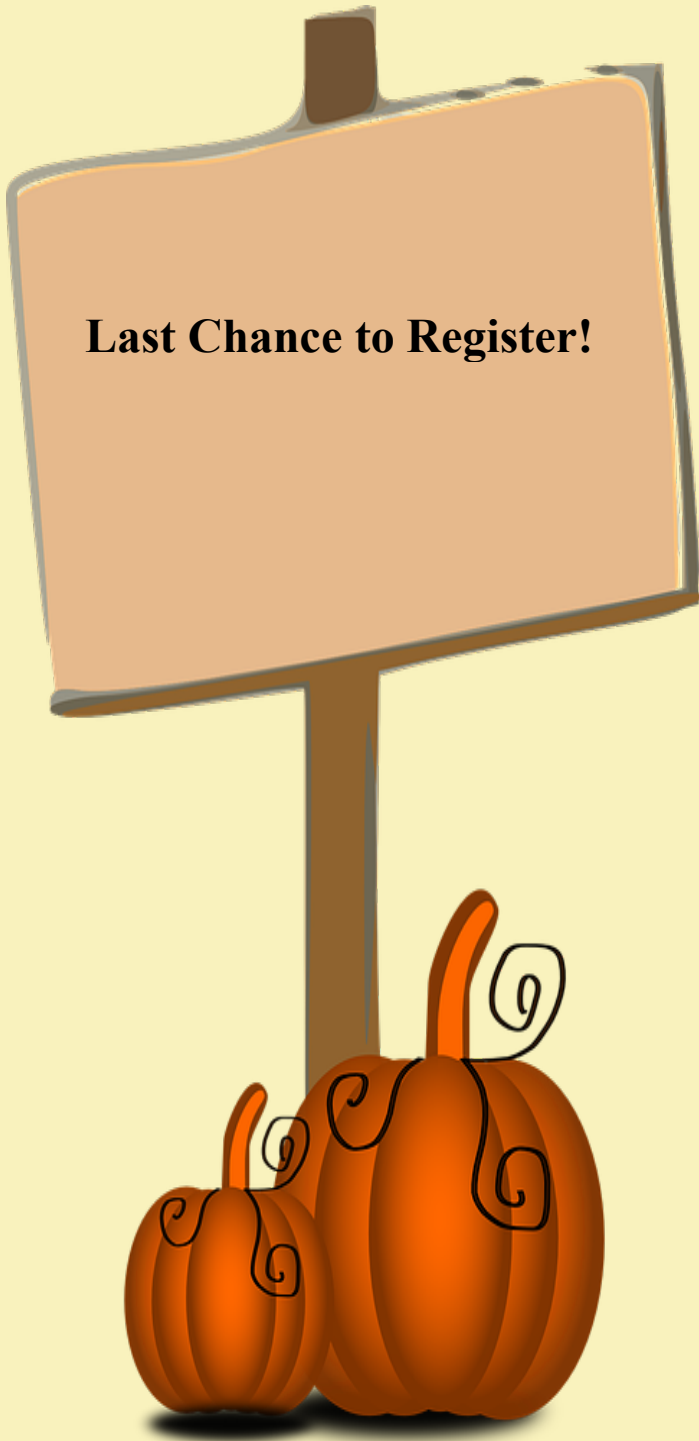


- Lebanon United Jobbers, Inc. (717) 273.3241
- PennJersey Slush (877) 579.4516
- South Shore Slush Puppie (814) 459.4328
- Tri-State Slush Puppie (724) 775.4940
- W.A. DeHart, Inc. (570) 568.1551





Partner Forum Information



Friends of the Earth and Healthy School Food Maryland, along with our partners, are pleased to invite SNAPA members to the Chesapeake Region Greening School Food Forum & Festival.

What: The fourth in a series of regional forums around the country, this dynamic event is focused on healthy, climate-friendly school foodservice. During the forum portion of the day, participants will have opportunities to cultivate new relationships and learn from school food leaders across the region about how they have employed cost-effective approaches to implement healthy, plant-forward menus, reduce food waste, and increase student participation and engagement. The event also includes a Festival where students and their families will have the opportunity to cook with a professional chef, attend health and wellness workshops, and sample the creations of the chef-led student participants. The festival will also feature local producers who will have the opportunity to network and offer product samples to regional foodservice directors and families.

When: Friday, November 8, 2019, 8:30 am - 4:30 pm. Forum is 8:45 am - 3:30 pm, Festival runs 1:00 pm - 4:30 pm.

Where: Thomas Edison High School of Technology, 12501 Dalewood Drive, Silver Spring, MD 20906

Why: With seven billion meals served annually by K-12 schools, shifting menus toward more plant-forward options and increasing sourcing from local, organic farms is a powerful lever for reducing greenhouse gas emissions and other harmful impacts of industrial food, while leading towards a generational shift toward healthier eating.

Who:

Forum: Stakeholders in K-12 foodservice, including foodservice directors, school nutritionists and staff, foodservice operators, sustainability coordinators, policymakers, and non-profits working on healthy and sustainable food solutions. (CE credit will likely be offered for attendance.)

Festival: All the above plus parents, students, chefs and community members.

How: Click here to register via [EventBrite](#).