



Feeding Bodies. Fueling Minds.™

# Monday Morning SNAPA Newsletter

June 15, 2020

Monday Morning is the bi-weekly School Nutrition Association of Pennsylvania newsletter that keeps our members up to date with member professional growth and advocacy opportunities!

## Albertsons Companies Foundation Grant Opportunity

Increase participation in your summer feeding program!

Deadline- June 22, 2020

[Click here for more information and to apply.](#)

## SNA Legislative Action & Updates

### Speak Up for School Nutrition Program Funding

Please [make your voice heard](#) and urge the U.S. Senate to pass \$3 billion in emergency funding for school nutrition programs!

### FDA and USDA Recommend PPE Priority Guidelines

The USDA and FDA released recommendations to help address shortages of personal protective equipment (PPE), disinfectants and sanitation supplies in the food and agriculture industry.



## TOMORROW- REGISTER NOW!!

Topic: **Business & Industry Perspective - COVID 19 Impact & Insights.**

Join us as our Board's Business & Industry Representatives share their perspective on the COVID 19 impact & their industry insights moving forward.

Tuesday, June 16, 2020

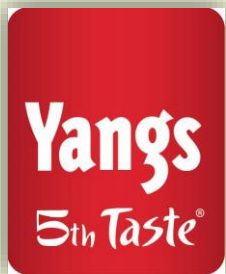
2:00 PM EST

[Click Here to Register](#)



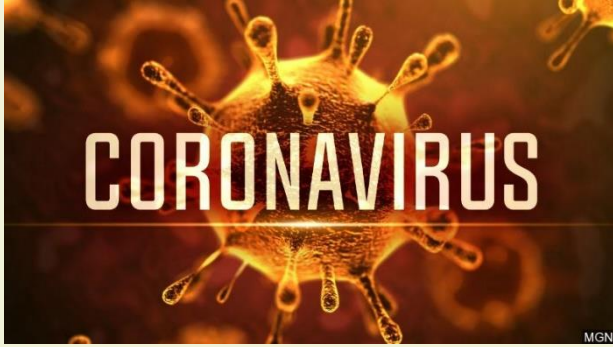
**COVID 19 emergency school nutrition funding opportunity.**

[Click here to learn more.](#)



*Click on our [Platinum Partners](#) logo to visit their website!*

# SNAPA COVID-19 Coronavirus SNAPA Update



Please [CLICK HERE](#) our COVID 19 Resource Page for great resources including:

1. [Pennsylvania's Allied Organization Updates](#)
2. [USDA Waivers and Updates](#)
3. [Sample Menus](#)
4. [Business & Industry Resources - NEW RESOURCES ADDED WEEKLY!](#)
5. [Mental Health Resources](#)

## Center for Disease Control (CDC) Webinar Series

Infection Prevention and Control Recommendations plus other useful webinars.

- [Click here to view the CDC](#) webpage with valuable schools and community recommendations.
- [Click here to view](#) relevant webinars



## NEED SCHOOL MEAL PLASTIC BAGS FOR GRAB & GO MEALS?

1. [Howie's Hockey Tape](#) has changed their production of athletic tape to plastic bags. These bags were previously produced for ice packs for athletes and they work really well for school meals! [Click here for order information!](#)
2. [Ekon-O-Pac: School Nutrition](#)  
Karen McCoy  
[karen@ekonopac.com](mailto:karen@ekonopac.com)  
3-4 weeks lead time.  
[Click here for more information.](#)

## Facebook "Hit Me with Your Best Shot" Photo Campaign

Hit me with your best shot!

The School Nutrition Association of Pennsylvania  
Facebook/Twitter Campaign  
#SchoolLunchHeroes

Here at SNAPA we believe that *feeding bodies is fueling minds!* Our students and families need us more than ever and you are there!

At this time of crisis, we want to highlight the dedicated selfless work of our members by posting your amazing work on the SNAPA Facebook and Twitter pages. Please send in your photos/stories highlighting the great work you and your staff are doing on the front lines of this national pandemic. Keep up the good work and share your heartwarming stories!

Your photos may also be displayed in our Monday Morning Newsletter, Webpages, and/or SNAPA Magazine. If you are sharing photos of school students, please be sure proper photo releases are in place.

**Thank you to our school lunch heroes!**

Recognize your school lunch heroes on our Facebook Page!

[Click here to download the campaign flyer!](#)

Email photos and description to [Executivedirector@snapa.org](mailto:Executivedirector@snapa.org)