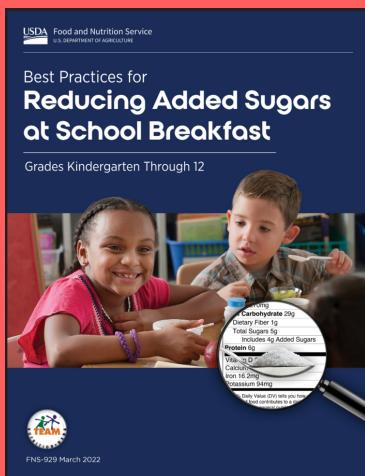




**SCHOOL  
NUTRITION  
ASSOCIATION**  
of PENNSYLVANIA

# Monday Morning



## USDA BEST PRACTICES

Check out how to determine added sugars, how to reduce them, and simple swaps, all in this best practices book! For Kindergarten through 12 there is recommendations for all ages!

[Read all about it here!](#)



## 2022 SNAPA ANNUAL CONFERENCE

Register today for the 2022 SNAPA Annual Conference, July 25-28, 2022! We want to see you at the Spooky Nook Sports Complex & Warehouse Hotel in Manheim, PA! We are excited to be providing SNAPA members and partners with an opportunity to engage in a variety of professional development and networking opportunities throughout this year's conference.

Food Show to be held on Wednesday, July 27, 2022.

[Learn more here!](#)

## SCHOOL LUNCH HERO DAY

Gear up for May 6, 2022 and celebrate the 10th Annual School Lunch Hero Day! School Lunch Hero Day is a chance to showcase the difference school nutrition professionals make for every child who comes through the cafeteria. Click below to watch the inspiration behind "Lunch Lady."



Celebrate school nutrition professionals!



# THANK YOU SPONSORS!



## JOB OPENING!

**School District:**  
*Gettysburg Area*

**Position Type:**  
*Administration/  
Food Services  
Director*

[Apply here](#)

## IN THE NEWS

[Schools Warn of Hunger,  
Higher Costs When Federal  
Meal Waivers End](#)

[The fight for free universal  
school meals](#)

[Pa. State Legislators Pushing  
For Whole Milk In School  
Cafeterias](#)

[Senators revive school lunch  
debate with bill to extend  
universal free meals](#)

## TEACHES TUESDAY

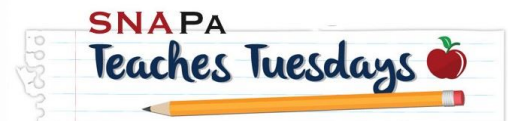
**Where:** Zoom

**When:** Tuesday, April, 12th at 2:00pm

**Who:** Carol H. Gilbert Consulting

**Topic:** We Can Make It Happen-Teamwork: An interactive session that helps build skills for a stronger and happier team

[Register now!](#)



## ANC SCHOLARSHIP APPLICATIONS NOW OPEN



Applications are now open for the School Nutrition Foundation's National Conference Scholarships. With these scholarships, SNF provides SNA members who have never attended ANC with the opportunity to learn, network and advance their careers.

The following scholarships are now open and accepting applications, click the links for more information!

[AccuTemp Products First-Timers Scholarship](#)

[The JTM Food Group Jack Maas, Jr., ANC Scholarship](#)

[Register](#) before May 20th to save \$50 off of the regular rate!

## NEW SCHOOL MEAL WAIVERS BILL!

Congress must pass the Senate's bipartisan "Support Kids Not Red Tape Act" & H.R. 6613 to allow USDA to extend critical school nutrition waivers. Contact your legislators to urge support for bipartisan Senate and House legislation to allow USDA to extend these critical waivers!

Take action [here!](#)



# Culinary Training Sessions for School Food Service Personnel

The Pennsylvania Department of Education, through Penn State (Project PA) will once again be offering hands-on Culinary Training Sessions for School Food Service Personnel led by Chef Bill Scepanky, Smart Partners LLC. These sessions are designed to help you plan, prepare, and present attractive meals that students will enjoy.

## Session Information

These are hands-on sessions led by a certified chef. Participants will be preparing recipes that will be served for lunch. Topics to be covered will include knife skills, vegetable cookery, salads and dressings, dried beans/legumes and grains, seasonings and flavorings, food presentation, and more.

## Mini-Grants

Attending one of these training sessions will make your school eligible to apply for a \$2,500 mini-grant to extend the culinary training lessons in your school. Additional information about this opportunity will be provided at the session.

## Registration

Registration is free. Space at these sessions is limited. Registration is first-come, first-served. Registration will close when the session fills.

Registration is limited to no more than **two individuals per school**.

## Apply Online

More information and a link to the registration form can be found on the Project PA website — [www.projectpa.org](http://www.projectpa.org).

For questions about registration, send e-mail to [elainem@psu.edu](mailto:elainem@psu.edu).

Dates:	Locations:
June 14 <sup>th</sup> /15 <sup>th</sup>	Mechanicsburg Middle School Mechanicsburg, PA 17055
August 2 <sup>nd</sup> /3 <sup>rd</sup>	Gateway High School Monroeville, PA 15146
August 9 <sup>th</sup> /10 <sup>th</sup>	North Penn HS Lansdale, PA 19446
August 17 <sup>th</sup> /18 <sup>th</sup>	Loyalsock Township High School Williamsport, PA 17701

**Each session will be 2 days:**  
Day 1: 8:30am – 4:30pm  
Day 2: 8:00am – 3:30pm

“It’s fun and you’re learning techniques on how to prepare and cook. And not only can you do it at your school, but at your home.”

“Every district in the world needs this class.”

“This is one of the best classes you’re going to have for free ... amazing class.”

“The past year and a half has been physically and emotionally draining, being on the front lines against COVID. This training refreshed me.”



**This session will provide 15.5 hours of continuing education credit.**

*This session is funded through a 2019 USDA Team Nutrition Training Grant. The USDA is an equal opportunity provider.*