

MONDAY MORNING NEWSLETTER



Colonial Elementary School Visit

Governor Shapiro, along with Rep. Mary Jo Daley, Sen. Vincent Hughes, Dr. Khalid N. Mumin, Acting Secretary of Education, Sen. Maria Collett, Rep. Greg Scott and PDE staff visited the Colonial Elementary School cafeteria at breakfast on June 1st. The group discussed the importance of continuing the free breakfast program, and the Governor and legislators served breakfast to the students. Additionally, conversations were had about the benefits of universal lunch as well.

Read more about it [HERE!](#)



Register for the 2023 Annual Conference online via the [SNAPA website](#). Online regular registration will close July 15, 2023. Check out the conference agenda [HERE!](#)



Visit the SNAPA Store

If you're excited about school nutrition, make sure to visit the [SNAPA Store](#) for apparel, gifts and more!



GIVE US A

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Have Your School Board Show Support for Universal Meals for All

As SNAPA members, we all know the Importance of school meals. Show Your School Board's Support Through a Universal Meals Resolution! Fill It out to meet your school's needs and make an Impact for student meals.

Draft Resolution Here

If you haven't had a chance yet, make sure you check out the [SNAPA Universal Meals for All page](#)! Help end childhood hunger In Pennsylvania!



SNAPA HAPPENINGS



Check out our Spring edition of SNAPA Happenings!

THE SCHOOL NUTRITION ASSOCIATION OF PENNSYLVANIA PRESENTS

The New Directors 23/24 Cohort

This year-long hybrid learning experience provides a unique opportunity for new and emerging directors to gain fundamental program knowledge through planned education sessions. Participants receive targeted support and education to help learn the responsibilities of the job as they work through the school year.

Our inaugural 23/24 cohort will be limited to **15** qualified SNA/SNAPA members

Kick-off for this exciting opportunity will start with an in-person Lunch Launch at the 23 SNAPA Annual Conference, hosted at the Kalahari Resort

Two in-person events and monthly virtual meetings with educational leaders offering both learning and collaboration opportunities

Program cost is \$150 and includes 1 year enrollment, classroom materials, and the cost of meals at the exclusive two in-person events

APPLY TODAY!



Get ready for July 9-11th and register now for ANC 2023! View the agenda and [read all about](#) this years keynote speakers Heather R. Younger and Sonia Manzano!

Register Today!

ANC 2023
ANNUAL NATIONAL CONFERENCE

JULY 9-11, 2023

REACH HIGHER

DENVER, COLORADO



Snap-Ed Connection News

The redesigned SNAP-Ed Connection [website](#) is now live! The site will improve efforts to share best practices and resources; support State agency program development, implementation, and evaluation; and provide the public with access to SNAP-Ed data.

SOUTHEASTERN CHAPTER 21 CHAPTER MEETING

DATE: Tuesday, June 6th, 2023

**LOCATION: BSE Representatives
New Broadway, Brooklawn NJ 08**



*4:45pm- Arrive at Hatboro-Horsham High School
899 Horsham Rd., Horsham PA 19044*

Depart High School. A HHSD school bus will transport our group to the BSE Test Kitchen

5pm- Meeting at BSE

Introduction- Randi Mongiello- SNAPa Update

Associates- Dinner, Cooking Contests and MO

7pm- Depart BSE

Come out for our end of year celebration!

50/50

RSVP to JESSICA by 5/31

Joldsey@hatboro-horsham.org 215-420-5973

In The News

[USDA Announces More Supply Chain Assistance Funds](#)

[Schools are experiencing an increase in food waste from school lunches](#)

[USDA proposes school lunch changes, some concerned students will refuse to eat](#)



Thank You Partners!



J.T.M.[®]

