

# MONDAY MORNING



## SNAPA FOOD SHOWS

Join us tomorrow, November 2nd at Ridley High School for our first food show! Attendees will also have the chance to hear from the Pennsylvania Department of Education on the AFR (Annual Financial Report) and Current Supply Chain Issues.

Register for the November 15, 2021 food show at Blair County Convention Center!

Learn more on the SNAPA website [HERE](#).

## 2022 FARM TO SCHOOL GRANT PROGRAM

The USDA has opened applications for the 2022 Farm to School Grant Program. The deadline to apply is **January 10, 2022!** This program helps improve access to local foods in USDA Food and Nutrition Child Nutrition Programs. To apply visit [Grants.gov](https://www.grants.gov)

## HOW TO NAVIGATE THE FUTURE OF SCHOOL NUTRITION PROGRAMS

Industry members should not miss Fall Virtual Industry Boot Camp! Industry Boot Camp is an intense educational seminar designed to help better understand the ins and outs of the school nutrition segment. Don't miss out on [Level I](#) on **November 8-10** and [Level II](#) on **November 15-17**.

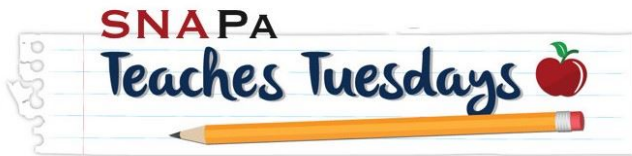


## SUPPLY CHAIN SHORTAGE STRIKES SCHOOL CAFETERIAS

U.S. school cafeterias see delays on everything from chicken to lunch trays as the supply chain shortage rages on. Ridley School District Director of Food Service and SNAPA President Dimitra Barrios discusses how schools are managing the crisis. To view the full article and interview [click here](#).



"GET WHATEVER WE CAN GET OUR  
HANDS ON TO MAKE IT HAPPEN FOR  
OUR STUDENTS TO RECEIVE MEALS."



Join us December 14th for SNAPA's Teaches Tuesdays! This webinar will cover "Tech Tips and Tricks for School Food Service". In preparation for the event, please fill out [this brief survey](#) to help us understand your tech needs.

## THE LUNCH HOUR

### RECAP

Miss the Lunch Hour? Don't worry we have you covered! Catch up with policy updates, Farm to School & Universal Free Meals IRL, National Farm to School Network, and even more information by watching the recordings below.

[Recording 1](#)

[Recording 2](#)

Join [LunchAssist](#) on **December 9th** for the next discussion for all things school nutrition!



## STAFF WELL-BEING

### WEBINAR SERIES

Join Alliance for a Healthier Generation for a professional learning series on staff well-being, including stress management, holistic well-being, and positive work culture. Learn ways to combat burnout, set healthy boundaries, practice gratitude, and use feedback as an effective communication tool with colleagues, students and families.

[Register now](#) for the **November 18** session!

## THANK YOU SPONSORS!



Primero *edqs*



## #SNIC

[Register now](#) for the School Nutrition Industry Conference. Early bird discounts end **November 11!** Join in San Antonio, Texas or virtual January 16-18, 2022 for three unforgettable days! Early bird gets the worm!

